



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

\*BIBDATASHEET\*

CONFIRMATION NO. 26

Bib-Data Sheet

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/910,738 | FILING DATE<br>07/23/2001<br><br>RULE | CLASS<br>348 | GROUP ART UNIT<br>2613 | ATTORNEY DOKKE<br>NO.<br>01436/LH |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

Tomohiro Uchida, Hachioji-shi, JAPAN;

Jitsunari Kojima, Hachioji-shi, JAPAN;  
Shinichiro Aizaki, Ome-shi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2000-224344 07/25/2000 VL

JAPAN 2001-153842 05/23/2001 VL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/03/2001

|   |   |                         |                       |                            |
|---|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN                      | SHEETS<br>DRAWING<br>19 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br>Examiner's Signature | Initials<br>VL          |                       |                            |

## ADDRESS

FRISHAUF, HOLTZ, GOODMAN,  
LANGER & CHICK, P.C.  
ATTORNEYS AT LAW  
767 THIRD AVENUE  
NEW YORK, NY  
10017-2023

## TITLE

Imaging apparatus for microscope

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>988 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|